Chief Executive's Office

Please ask for: Mr A Uren Direct Dial: (01257) 515122

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Date: 2 April 2007

Chief Executive: Donna Hall



Town Hall Market Street Chorley Lancashire PR7 1DP

Dear Councillor

HOUSING TRANSFER COMMITTEE - THURSDAY, 22ND MARCH 2007

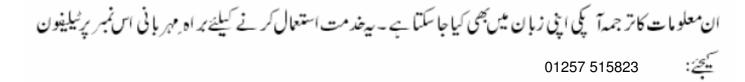
I am attaching a copy of the notice recording the executive decisions taken by the Executive Director – Environment and Community and the Director of Finance under the delegated powers granted to them by the Housing Transfer Committee on 26 March 2007 to determine all outstanding issues in relation to the Transfer Contract and to agree final variations to the Contract.

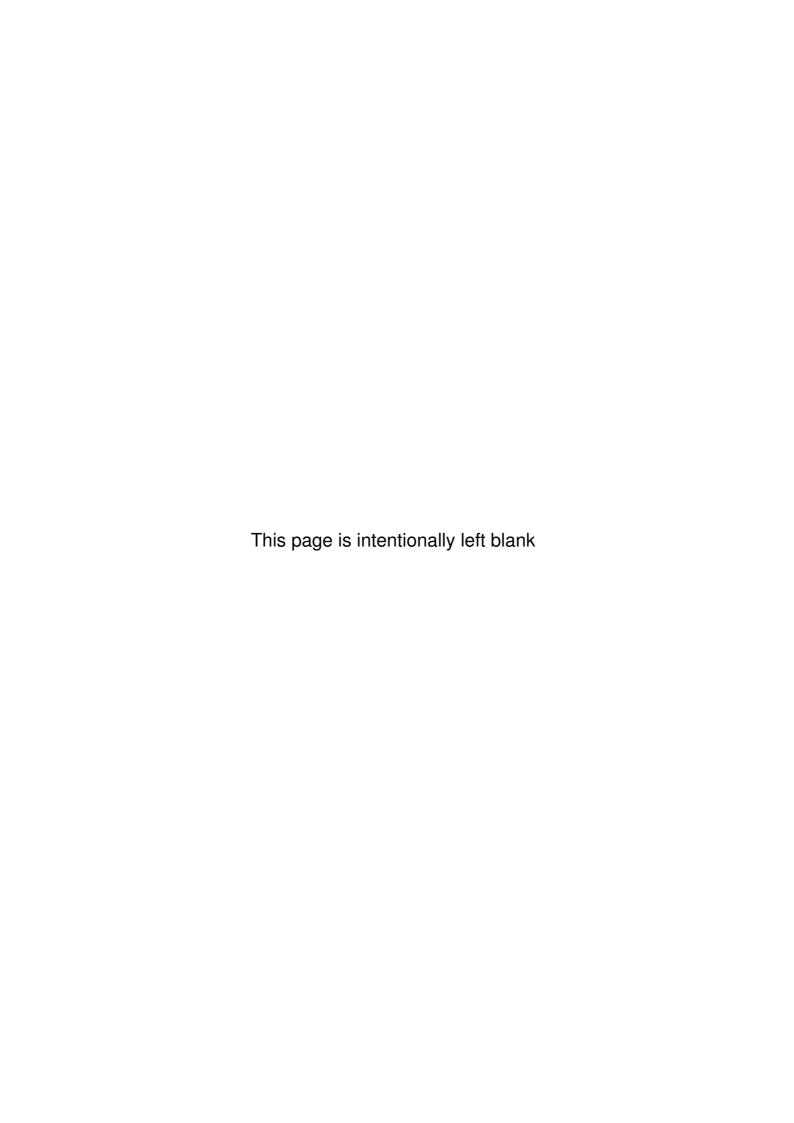
Yours sincerely

Chief Executive

This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822





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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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